

# 2024 Hall of Fame Nomination Form

Please provide as much information as possible on your candidate. If you need additional space, attach separate sheets.

## NOMINEE INFORMATION

NAME		TITLE	
COMPANY		CATEGORY <input type="radio"/> BUILDER <input type="radio"/> ASSOCIATE <input type="radio"/> OTHER _____	
ADDRESS			
CITY		STATE	ZIP
EMAIL		PHONE	

## NOMINATED BY

NAME		TITLE	
ASSOCIATION			
ADDRESS			
CITY		STATE	ZIP
EMAIL		PHONE	
DOES YOUR NOMINEE KNOW THEIR NAME HAS BEEN SUBMITTED FOR CONSIDERATION?		<input type="radio"/> YES	<input type="radio"/> NO
CAN YOU SERVE AS AN AMBASSADOR TO YOUR NOMINEE ON BEHALF OF THE FOUNDATION?		<input type="radio"/> YES	<input type="radio"/> NO
IF NOT, PLEASE DESIGNATE WHO CAN SERVE IN THIS CAPACITY:		Contact Executive Director, Terri Brunson, at <a href="mailto:tbrunson@mychf.org">tbrunson@mychf.org</a> or (916) 340-3340 to discuss Ambassador responsibilities.	
NAME		COMPANY	
EMAIL		PHONE	

## CAREER HISTORY

PLEASE DETAIL NOMINEE'S CAREER HISTORY ILLUSTRATED IN THE SUCCESS AND/OR REPUTATION OF THE COMPANY THEY HAVE CREATED, THE PIONEERING OR LEADING EDGE WORK THEY HAVE DONE AND HOW THEIR WORK HAS INFLUENCED THE MARKET-PLACE. THEIR PROFESSIONAL BIOGRAPHY CAN BE INCLUDED:

## ASSOCIATION HISTORY (SECTION TO BE COMPLETED BY AN EXECUTIVE OF CBIA, PCBC OR LOCAL BIA / HBA OFFICE)

WHERE IS BIA / HBA MEMBERSHIP HELD?	EXECUTIVE OFFICER	
CURRENT STATUS <input type="radio"/> MEMBER <input type="radio"/> NON-MEMBER <input type="radio"/> RETIRED	YEAR JOINED	NUMBER OF YEARS AS A MEMBER
LOCAL BIA/HBA INVOLVEMENT AND POSITIONS HELD:		
CBIA/NAHB INVOLVEMENT AND POSITIONS HELD:		
REMARKS SUPPORTING APPLICANT'S NOMINATION:		

## COMMUNITY/NON-PROFIT VOLUNTEER HISTORY

COMMUNITY INVOLVEMENT:
VOLUNTEER INVOLVEMENT:
AWARDS / ACHIEVEMENTS:

## LEGISLATIVE/POLITICAL ACTIVITIES:

DESCRIBE NOMINEE'S LEGISLATIVE OR POLITICAL ACTIVITIES IN SUPPORT OF HOMEBUILDING AND DEVELOPMENT IN CALIFORNIA:

## SUPPLEMENTAL INFORMATION: IS THERE ANYTHING ELSE ABOUT THE CANDIDATE YOU FEEL WE SHOULD KNOW?

PLEASE INCLUDE A RESUME, A PHOTOGRAPH, MAGAZINE AND/OR NEWSPAPER ARTICLE COPIES (NOT ORIGINALS) ABOUT YOUR CANDIDATE AND THEIR RELATED HOMEBUILDING DEVELOPMENT OR COMMUNITY ACTIVITIES. PLEASE INCLUDE PUBLICATION NAME, DATE AND LOCATION:

## WHY SHOULD YOUR NOMINEE BE CONSIDERED?

PLEASE DESCRIBE FOR THE SELECTION COMMITTEE IN YOUR OWN WORDS WHY YOUR NOMINEE SHOULD RECEIVE THIS AWARD:

### E-MAILED SUBMISSIONS ARE PREFERRED.

Please submit the completed nomination form, a minimum of (3) letters of recommendation and all applicable supporting documents to:

Terri Brunson, Executive Director  
E-mail: [tbrunson@mychf.org](mailto:tbrunson@mychf.org)

California Homebuilding Foundation  
Attn: Hall of Fame Nomination Committee  
1215 K Street, Suite 1200 | Sacramento, CA 95814

**NOMINATIONS ARE DUE BY  
NOVEMBER 1, 2023**

**FOR QUESTIONS AND INQUIRIES  
PLEASE CONTACT:**

Terri Brunson, Executive Director  
Phone: 916.340.3340  
E-mail: [tbrunson@mychf.org](mailto:tbrunson@mychf.org)